

- I. **CALL TO ORDER**
- II. **INTRODUCTIONS AND CHAIR COMMENTS**
- III. **PUBLIC COMMENT**
- IV. **APPROVAL OF NOVEMBER 6, 2025, MINUTES**
- V. **EXECUTIVE DIRECTOR COMMENTS**
- VI. **AGENCY REPORTS**
 - A. **LIHEAP**
 - B. **WEATHERIZATION**
 - C. **CSBG**
 - **HOMELESS PREVENTION**
 - **EMPLOYMENT BARRIER REDUCTION PROGRAM**
 - D. **CUSTOMER SATISFACTION SURVEY**
- VII. **NEW BUSINESS**
 - **OUTCOME MODELS 2026**
 - **IPLAN OBJECTIVES FEEDBACK**
- VIII. **OLD BUSINESS**
- IX. **ADJOURNMENT**

IF SPECIAL ACCOMMODATIONS OR ARRANGEMENTS ARE NEED TO ATTEND THIS MEETING, PLEASE CONTACT RYAN AT 630-553-8012 OR E-MAIL RCARRIE@KENDALLCOUNTYIL.GOV AT LEAST 5 DAYS PRIOR TO DATE OF THE MEETING. PLEASE ALLOW UP TO 48 HOURS FOR RESPONSE AND ARRANGEMENT.